

# AGENDA

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**Meeting:** Southern Area Planning Committee

**Place:** The Guildhall, Market Place, Salisbury, Wiltshire, SP1 1JH

**Date:** Thursday 28 April 2022

**Time:** 3.00 pm

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Please direct any enquiries on this Agenda to Lisa Alexander, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line (01722) 434560 or email [lisa.alexander@wiltshire.gov.uk](mailto:lisa.alexander@wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

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## Membership:

Cllr Richard Britton (Chairman)  
Cllr Sven Hocking (Vice-Chairman)  
Cllr Trevor Carbin  
Cllr Brian Dalton  
Cllr Nick Errington  
Cllr George Jeans

Cllr Charles McGrath  
Cllr Ian McLennan  
Cllr Nabil Najjar  
Cllr Andrew Oliver  
Cllr Rich Rogers

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## Substitutes:

Cllr Ernie Clark  
Cllr Kevin Daley  
Cllr Bob Jones MBE  
Cllr Ricky Rogers

Cllr Bridget Wayman  
Cllr Graham Wright  
Cllr Robert Yuill

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## **Recording and Broadcasting Information**

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**County Hall, Trowbridge**  
**Bourne Hill, Salisbury**  
**Monkton Park, Chippenham**

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

## **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

# AGENDA

## Part I

Items to be considered when the meeting is open to the public

1 **Apologies**

To receive any apologies or substitutions for the meeting.

2 **Minutes of the Previous Meeting**

To approve and sign as a correct record the minutes of the meeting held on 31 March 2022 (to follow).

3 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

4 **Chairman's Announcements**

To receive any announcements through the Chair.

5 **Public Participation**

The Council welcomes contributions from members of the public.

### **Statements**

Members of the public who wish to speak either in favour or against an application or any other item on this agenda are asked to register **no later than 10 minutes before the start of the meeting**. If it is on the day of the meeting registration should be done in person.

The rules on public participation in respect of planning applications are linked to in the Council's Planning Code of Good Practice. The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application, and up to 3 speakers on any other item on this agenda. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered.

Members of the public will have had the opportunity to make representations on the planning applications and to contact and lobby their local member and any other members of the planning committee prior to the meeting. Lobbying once the debate has started at the meeting is not permitted, including the circulation of new information, written or photographic which have not been verified by planning officers.

### **Questions**

To receive any questions from members of the public or members of the Council received in accordance with the constitution which excludes, in particular,

questions on non-determined planning applications.

Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda no later than 5pm on Thursday 21 April, in order to be guaranteed of a written response. In order to receive a verbal response questions must be submitted no later than 5pm on Monday 25 April. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

6 **Planning Appeals and Updates** *(Pages 7 - 8)*

To receive details of completed and pending appeals and other updates as appropriate.

7 **Planning Applications**

To consider and determine planning applications in the attached schedule.

7a **APPLICATION NUMBER: 20/00337/FUL - Land to East of Odstock Rd & South of Rowbarrow, Salisbury** *(Pages 9 - 76)*

(Revised) Erect 86 dwellings together with garages, car barns, and refuse/cycle stores. Lay out gardens and erect means of enclosure. Creation of new vehicular access to Odstock Road. Lay out internal roads, including drives and pavements. Provision of associated public open space, play areas and landscape planting.

7b **APPLICATION NUMBERS: 20/10860/FUL & 21/00267/LBC - The White Hart, St John's street, Salisbury** *(Pages 77 - 118)*

Proposed Extension of White Hart Hotel providing 22 No. new hotel bedrooms, relocation of back of house facilities infill of ground floor and façade changes to St Johns Street.

7c **APPLICATION NUMBER: PL/2022/00133 - Gardners Cottage, Pound Street, Ebbesbourne Wake** *(Pages 119 - 134)*

Proposed alterations and extension to existing dwelling.

7d **APPLICATION NUMBER: PL/2022/00888 - Bevisfield, Cow Drove, Chilmark, Salisbury, SP3 5AJ** *(Pages 135 - 178)*

Proposed replacement dwelling (revised design) and erect detached garage

7e **APPLICATION NUMBER: PL/2021/10078 - Land at the corner of Pigott Close & Salisbury Road, Netheravon, SP4 9QF** *(Pages 179 - 196)*

Erection of one pair of semi detached two storey dwellings and associated infrastructure.

8 **Urgent Items**

Any other items of business which, in the opinion of the Chairman, should be taken as a matter of urgency

**Part II**

Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed